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"THY KINGDOM COME"

OLD SERIES-VOLUME 64

Jackson, Miss., Thursday, December 21, 1950

NEW SERIES-VOLUME 30-NO. 51

Wellborn To Speak On Baptist Hour



CHARLES WELLBORN

The Baptist Radio Commission in Atlanta has announced that Charles Wellborn will be the speaker on the Baptist Hour for the first quarter of 1951. The general theme for that period will be "THIS IS GOD'S HOUR."

The Broadcasts will be by transcription, and the programs are available without cost to any local stations or Baptist groups interested in carrying them.

Marked Copies Will Save Letters

Each year we print a notice that there will be no issue of The Baptist Record during Christmas week. And each year we receive letters asking that we send a copy of the Christmas issue as the writers failed to receive a copy. Heretofore we have taken the time to reply and explain why there was no Christmas issue and to call attention to the notice about it in a previous issue.

This year in order to save time we are having a few extra copies of this issue printed. Instead of letters, all who write about missing the next issue will be mailed a copy of this issue with this particle marked.

Rev. Howard Aultman, paster of the First Church, Holly Springs, will be the speaker on the Mississippi Radio Hour on December 24 and 31, using the theme "Looking Unto Jesus." His subject will be "Behold! The Lamb of God" and "The Bride of Christ."

Mr. Aultman will be heard over the following stations: at 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WLOX, Biloxi; WRJW, Picayune and at 9 a. m. over WROB, West Point.

MANTEE PASTOR INJURED AS PASTORIUM BURNS

Fire completely destroyed the Baptist pastorium at Mantee on Saturday morning Dec. 9. Pastor Stanley Smith was seriously injured and is now a patient at Houston Hospital.

Fire destroyed all household goods, including a new electric stove, and several woolen blankets and quilts and other articles given his bride by his congregagations at his three churches, Mantee, Montpelier and Pine Bluff. This included gifts at showers when he and his wife (Continued on Page Two)

1953 SBC Stewardship Promotion To Include Simultaneous Study

NOTICE TO TREASURERS

Be sure to mail your Mission money in before December 31. Receipts will be published in Baptist Record for the year 1950 in January. NASHVILLE, Tenn.—(BP)—Southern Baptists will engage in a simultaneous stewardship week in 1953 if a recommendation of the promotion committee of the Executive Committee is carried out. Plans call for a week of stewardship studies in the Convention's 27,245 churches. The simultaneous effort will be preceded in 1952 by a general stewardship week emphasis. The report was presented here to the S.B.C. Executive Committee by Dr. Norris Palmer, chairman of the promotion committee.

The report also called for a promotion conference of state secretaries, state editors, S.B.C. institution representatives and the promotion committee to meet at Biloxi, Miss., May 15-17, 1951. The purpose of the meeting will be to study long range needs of Southern Baptist Convention promotional needs and to find ways and means of more concerted

promotional emphasis.

The 1951 promotional emphasis will be three fold: (1) The Cooperative Program (2) Every Member Canvass and (3) tithing and Tithers Enlistment Visitation. The emphasis will be directed by Dr. Merrill D. Moore. The Cooperative Program is the Convention's plan to raise ten million dollars for Southern Convention mission needs and an estimated fourteen million for state institutional needs. The Every Member Canvass is the plan for enlisting pledges from the Convention's 6,761,000 members. Tithers Enlistment Visitation is a method for teaching tithing in the homes of the people by means of a special prepared turnover chart.

The promotional program will be supported by the Convention's publicity program and geared to the 117 papers and magazines published by Southern

A Call To Prayer

BY DR. DUKE K. McCALL Executive Secretary Southern Baptist Convention Executive Committee

Southern Baptists are called to make Sunday, December 31, a day of prayer.

Upon the reading of a memorial from the North Carolina Baptist Convention, the Southern Baptist Convention Executive Committee and all of the state secretaries and editors present united in calling every one of the 27,285 churches and the 6,761,265 Southern Baptists to prayer.

The world situation forces us to our knees in repentance and petition. Our one hope in this hour is that God may hear the cry of his people and for the elect's sake intervene in the events of history to give us yet another chance to preach the gospel to the whole cre-

ation.

Southern Baptists must pray that God will keep open the doors for mission advance around the world. Already open doors in China, in India, and in Colombia, South America, have been closed by the turn of world events. Again, we must ask God to provide the opportunity

(Continued on Page Two)

Chrostman Greatings

All here in the Baptist Building what for all rends a Happy theistman and a Prayers on Mass year .

The year 1950 has heen a gust year for Mesiconfor Baptista and your conference.

Mesiconfor Baptista and your conference.

And Dupport, your prayers and encurry among have have meant much to us.

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1952 S.B.C. Convention Budget Provides Home Mission Advance

NASHVILLE, Tenn.—(BP)—The Executive Committee of the Southern Baptist Convention meeting here the second week in Decembem looked ahead for two years in planning the Convention budget, and made provisions for the capital needs of two new seminaries and for home mission participation in the 1952 Advance Program.

1952 Convention Budget

The 1952 Convention hudget came before the committee for preview and endorsement. Dr. R. Paul Caudill, Tenn., presented the report of the finance committee calling for a ten million dollar goal to be divided as follows:

Convention Operating Budget						\$ 252,000
Current Operating Expenses						4,500,000
Capital Needs Advance Program—All over	coven	m fillion	della-			2,500,000
operating budget.	seven	million	dollars	and	the	Convention

The recommendations were adopted by the Executive Committee to be referred to the Southern Baptist Convention in annual session next June 20-24, San Francisco.

The 1952 Southern Convention operating budget of \$252,000, if approved by the Convention, will be divided as follows:

Convention Evapores in L. I.		
Convention Expenses, including Annual\$	45,000	
Special Committees	10 000	
Executive Committee	75 000	
Southern Baptist Foundation	15,000	
Education Commission	15,000	*
Education Commission	15,000	
Historical Society	10 000	
Social Service Commission	12 500	
rubiic Affairs Committee	11 500	
Reserve Fund	50,000	
	-	
	250 000	

The historical society received an increase of \$3,000 over their 1950 allocation in order to establish the society in its new headquarters at Nashville and to procure historical materials.

The 1952 Southern Convention current operating budget of \$4,500,000, if approved by the Convention, will be divided as follows:

Foreign Mission Board\$2	,250,000	(50 per cent)
Home Mission Board	660,015	(14.667 per cent)
Relief and Annuity Board		(11.112 per cent)
Southern Baptist Seminary		(4.445 per cent)
Southwestern Seminary		(4.445 per cent)
New Orleans Seminary		(4.445 per cent)
Southeastern Seminary		(2.223 per cent)
Golden Gate Seminary	100.035	(2.223 per cent)
W.M.U. Training School		(.980 per cent)
American Baptist Seminary		(1.000 per cent)
Southern Baptist Hospital		(.890 per cent)
Baptist Brotherhood		(1.110 per cent)
Radio Commission		(2.000 per cent)
Baptist World Alliance		(.550 per cent)
TO 1 (47 A) 1 (1) (1) (1) (1) (1) (1) (1) (1) (1)		

\$4,500,000

Distribution of 1952 capital needs funds will be determined next year in line with established business procedure of the Convention.

1952 Advance Program funds (all over seven million dollars and the Convention operating budget) will be divided 25 per cent to home missions and 75 per cent to foreign missions.

1952 Capital Needs Funds

Division of 1951 capital need funds, expected to total \$2,500,000, was recommended by the committee on re-survey capital needs of S.B.C. agencies, Henry W. Tiffany, Norfolk, Va., chairman. If finally approved by the 1951 Southern Baptist Convention, division will be as follows:

de ab lollows.			
Southeastern Seminary\$	300,000	(12 per cent)	
Golden Gate Seminary		(6 per cent)	
Southern Seminary		(12 per cent)	
Southwestern Seminary		(12 per cent)	
New Orleans Seminary		(15 per cent)	
American Seminary		(1.05 per cent)	
Foreign Missions		(12 per cent)	
Home Missions		(12 per cent)	
Relief and Annuity Board		(13.85 per cent)	ļ
Radio Commission		(1.6 per cent)	
Southern Bartist Hospital		(1 per cent)	
Brotherhood		(0.3 per cent)	

\$2,500,000

Two new institutions were included for the first time in the capital needs budget. Southeastern Seminary will receive \$300,000 to apply on the purchase of a campus at Wake Forest, N. C. Golden Gate Seminary will receive \$150,000 to apply on capital developments.

The Radio Commission was granted \$15,000 additional funds on the condition that the Commission liquidate all indebtedness during 1951.

1953 SBC Stewardship

(Continued from Page One) Baptists. Basic in the promotion are the 22 state newspapers circulating nearly one million weekly. Also basic are the publications of the Divisions of Publications of the Executive Committee, Albert McClellan, director. The publications include: (1) the Baptist Program, a magazine for the Convention's 23,000 ministers, (2) Baptist Bulletin Service, a weekly service to 600,000 Baptists, (3) Baptist Press, a news service serving the 22 Baptist weeklies, (4) S.B.C. Mat Service, a procedure for the supplying of stewardship mats and cuts to newspapers and churches (5) Tracts for stewardship purposes. -BR-

Mantee Pastor Injured

(Continued from Page One) were wed in October.

Mrs. Smith escaped unhurt.

They were awakened early in the morning and saw that the roof was aflame. The Rev. Mr. Smith ran into the living-room, and was enveloped in flames. Mrs. Smith broke out a window, and got out. Her husband was burned when he went into the livingroom before going out of the window. Not long after they escaped the roof collapsed.

It was believed that the fire was caused by a faulty flu.

Editor's Note: We know of no better time to be a friend to Pastor and Mrs. Smith than now. Contributions of money or material should be sent to Rev. Stanley Smith, P. O. Box 143, Mantee. We have sent ours.

A GRAPHIC ACCOUNT OF SACRIficial labors or missionaries throughout
the world is given in the book WORLD
MISSIONS, by Martha L. Moennich, who
has visited 50 countries and worked with
53 missionary organizations. The crying
need for missions is the chief emphasis
in this heart-stirring volume. Order
from the Zondervan Publishing House,
Grand Rapids, Mich., or from the Bap-

tist Book Store. Price \$2.00.

Bill Watson Accepts Houston Pastorate



REV. BILL WATSON

Rev. Bill Watson has resigned his position as Educational Director of the First Church, McComb and will begin his service as pastor of the Houston Church, effective January 1. He succeeds Rev. D. D. Satterwhite, who resigned to accept the Rolling Fork pastorate.

Mr. Watson has formerly served as pastor of Sebree, Kentucky and as Educational Director at Calvary Church, Tupelo; First, Louisville, and First, Pensacola, Florida.

Mrs. Watson is the former Ann Ballard of Tupelo. They have one son, four years old.

A Call To Prayer

as his people provide the means and the missionaries for the proclamation of the gospel around the world.

It is significant that the great evangelistic crusade east of the Mississippi River planned for April, 1951, has already created a Convention-wide emphasis on prayer and the study of prayer. It is fitting that we should make the last day of this year a day of united prayer for peace and for power that at home and around the world God's will may be done and multitudes may be saved.

Restudy Agreements

A committee of five was appointed to confer with a committee of the state secretaries or the entire body of state secretaries to restudy the plan of cooperation between the states and the Southern Baptist Convention printed in the Southern Baptist Convention Annual of 1934. The committee is composed of Dr. Louie D. Newton, chairman, Dr. Leon M. Latimer, Dr. J. W. Storer, Dr. Adiel Moncrief, Jr., and Dr. J. Winston Pierce.

The next meeting of the Executive Committee will be held in San Francisco on June 19, 1951, the day before the meeting of the Southern Baptist Convention. The regular summer meeting of the Executive Committee will be held September 12-13 at Nashville.

Training Union And Music Convention Reservations

There are plenty of rooms available at the Gilmer and Alexandra Hotels, and the Columbus Tourist Court, for the Training Union and Music Convention Thursday and Friday, December 28 and 29.

Prices start at \$1.25 per person, per day.

Write or wire Hotel or Court direct for reservation.

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MEETINGS IN NASHVILLE By CHESTER L. QUARLES

Executive Secretary Last week there were several outstanding and important meetings held in Nashville, Tennessee. It was the time of the regular meeting of the Executive Committee of the Southern Baptist Convention. In addition to that, the Sunday School Board met. The annual meeting of the Baptist Student Union Secretaries was held. A meeting of the Secretaries of Evangelism of the various statee of the Southern Baptist Conven-

tion was conducted by Dr. C. E. Mat-

A special committee on Promotion met prior to the meeting of the Executive Committee of the Southern Baptist Convention, and the Committee on the Order of Business for the next Southern Baptist Convention met, also. You can see that last week was a very busy week for Southern Baptists and state leaders in the City of Nashville, Tennessee.

Spirit of Men

The observation which was most impressive to the writer was the spirit of the men who were present. There was a deep solemnity among us all. Never have I seen such a spirit to prevail among our leaders as did during those days. The weight of the world was upon the shoulders of us all. The acute condition of our country and the world was constantly referred to. More time was spent in prayer than I have ever witnessed before in such meetings. Our utter dependence upon God and His leadership and guidance was reflected upon constantly.

Certainly, we can make spiritual pro-

gress with that kind of spirit and with that kind of leadership. To anyone who has any doubts concerning the leadership of the Southern Baptist Convention life has only to attend such meetings to have every doubt removed. Our leaders are great spiritual men. They are men who believe in prayer. They are men of faith and hope. They are men who have no desire to "wreck or ruin." They are men who desire to cooperate in the major things.

Evangelism

For two days and two nights, the state Executive Secretaries and the Secretaries of Evangelism of the states of the Southern Baptist Convention met. Much time was spent in prayer and planning for the Evangelistic Crusade to be held in the churches east of the Mississippi River, March 25-April 8. The men from west of the Mississippi River gave to the others the benefit of their experience during 1950. The conferences were most helpful and stimulating. It is obvious that great plans are being made in all of the states.

Mississippi Report

It was possible for the Mississippi Executive Secretary to report that every association in our state has at least a Chairman of Evangelism and that all but five of the associations have completed the organization of their Steering Committees. Many associations are having regular meetings to make careful plans in regard to having the best possible Crusade in their association. Such plans, promotion, and prayer will bring spiritual results, we know.

Promotion A special committee on Promotion

DUBLIN PROGRESSES

Dublin Church in Jefferson Davis County has voted to promote a halftime program. A Training Union has been organized and a new gas system

Recently a Youth Revival was held in which Rev. Barney Walker, Jr., was the visiting evangelist. Two young people surrendered their lives to Christ.

Rev. Charlie L. Bryant is the pas-

__BR___

AT LEAST THREE MISSISSIPPIANS are serving as presidents of state conventions. They are: Purser Hewitt, Mississippi; Dr. Edgar Godbold, Louisiana; Dr. Elwynn Wilkinson, Kentucky.

was called on Monday morning. During that time, the matter of Tither's Enlistment Visitation was carefully considered. It was reported that wherever it has been given a good trial, it has proven remarkably efficient. Pastors and state leaders were high in their praise of the effectiveness of this technique in bringing the great spiritual message of tithing to our people generally. It was called to our attention that simply writing about and preaching about tithing will not get the larger result that we must have. We must take this matter of the Bible message of tithing to every person. Personal work is demanded. We can only do it through the "heart-toheart" method. An intelligent use of the turn-over chart and its accompanying literature, tracts, etc., will cause many people to have real spiritual experience in the matter of the stewardship of possessions.

Brethren, let's push the matter of "T. E. V."

To Teach At Parkway



PROF. CECIL M. JONES

Prof. Cecil M. Jones, head of the Bible Department at Mississippi Woman's College, Hattiesburg, will teach Dr. R. G. Lee's book, "The Bible and Prayer" at the Parkway Church, Jackson, during the Bible Study Emphasis Week, January 1-5, 1951. Dr. Jones is a graduate of Mississippi College at Clinton and of the Southern Seminary at Louisville, Kentucky.

-BR-

THE BOARD OF TEMPERANCE OF the Methodist Church recently released some more revealing, as well as astonishing figures. Among them is the fact that more money is being spent for alcoholic beverages than for milk and dairy products in the United States. No doubt many of our readers can point to cases in their own community where money which should go for milk for the children is being spent for whiskey by the

LEADERSHIP CONFERENCES and LAYMEN'S RALLIES

First Week

anuary 8 Richton

Gulfport, First

10 Columbia, First

Friendship, McComb

12 Van Winkle Jackson

Second Week

January 15 Raleigh

16 New Hope (Lauderdale)

Louisville, First

Durant

Indianola

Third Week

January. 22 Grenada, First

23 Batesville

24 Baldwyn

New Albany First

Aberdeen

World Missions

Dr. Harold Basden Dr. S. R. Woodson

Dr. G. Norman Price

Church in Action Dr. S. F. Dowis Dr. Clifford Walker Rev. Sam Scantlan

Mr. W. C. Morgan

Stewardship

Dr. Merrill D. Moore Dr. Harry L. Spencer Rev. Martin J. Gilbert

Evangelism

Rev. Chester L. Quarles

Dr. A. L. Goodrich

Laymen Mr. George Schroeder

Dr. Harry L. Spencer Mr. W. R. Roberts Rev. Chester L. Quarles

Meetings Will Begin Promptly at 9:45 A. M.

Lunch Will Be Served By Host Church

Laymen's Rallies Will Begin Promptly At 7:30 P. M.

The Baptist Record

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A. L. GOODRICH D.D. Editor MRS. CLIFTON NEITLES, Editorial A. L. Subscription: \$1.50 a year. payable in advance

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The Evangelical Press Association
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Mrs. J. A. Anderson, Belzoni Rev. Joe Abrams Shuqualak Purser Hewitt, Jackson Rev. J. H. Street, Laurel

We do not use unsigned communications

A Personal Word From The Editor

With this issue of the BAP-TIST RECORD the editor completes nine years in the editorial chair. Before that he had served seven years as circulation manager or a total of 16 years with the BAPTIST RECORD.

He would if he could extend in person his hearty thanks to the multitude of readers who have taken time to write letters of encouragement and approval and even a few who have felt constrained to disapprove. But whatever the nature of the comment, they are welcomed. No man is perfect and we appreciate the letters that approved and those that offered suggestions or criticism. They have helped, and we need all the help we can get.

With all the sincerity of his soul the Editor wishes for every reader, a joyful CHRIST-MAS and a happy NEW YEAR.

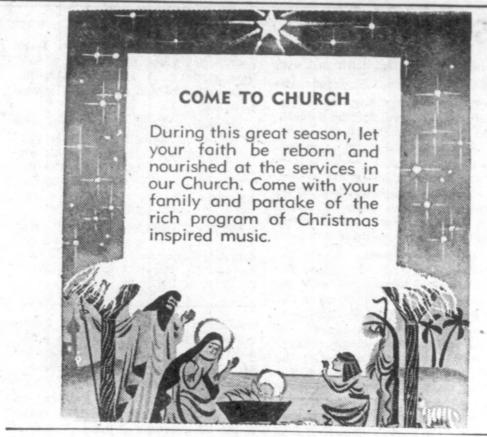
A Great State Mission Program

The Convention Board, at its recent annual session in Jackson, set forth a challenging State Mission Program.

In order that all may thoroughly understand the meaning of the great program adopted, we explain below the budget, item by item, except a few that are self-explanatory. The complete budget was printed last week.

Church Buildings Evangelism, \$10,000. This money is used to aid churches in erecting houses of worship.

Negro Work, 13,500. Most of this is used for Negro preacher training. These schools are helping



Negro pastors better prepare themselves for pastoral service.

Indian Work, \$2,000. This money is used to help the Indians located in Mississippi in their work.

B.S.U. Campus Work, 14,000. This is to support B.S.U. secretaries at the various schools throughout the state.

B.S.U. Department, \$10,080. This money is for the work of the State B.S.U. Department under the direction of State B.S.U. Secretary Charles W. Horner.

Sunday School Department \$20,-000. This money is used for the Sunday School work under the leadership of State Sunday School Secretary, Dr. E. C. Williams.

Training Union Department, \$20,000. This money supports the Training Union Department which is led by State Training Union Secretary, Auber J. Wilds.

Evangelistic Conference, \$1,200. This money is used for the annual Evangelistic Conference. The next Conference will be held at Jackson, Jan. 30-Feb. 1.

Historical Society, \$500. This small sum is used under the direction of Dr. J. L. Boyd, who is trying to collect and preserve Mississippi Baptist History.

Board Employees Retirement Plan, Ministers' Retirement Plan, and Widows Supplemental Plan, \$26,000. All these items are for the Board Employees, Ministers and Minister's Widows' Retirement Plan. It provides protection for preachers who reach the age of 65 or who become disabled at any time after one year's membership in the plan and for their widows.

State Mssion Promotion and Tracts, \$1,500. This is used to print tracts and booklets and other things to promote our State Mission work.

Institutional Work, \$4,765. This money supports the institutional visitation work done by Rev. J. B. Parker. He regularly visits the

Jackson hospitals, and the Veterans Administration Hospital.

Pastoral Aid. \$7,500. This money is used to supplement pastor's salaries where because of local conditions the church cannot pay a reasonable salary.

Service Men's Aid, \$1,200. This money is used by the First Church, Biloxi, for its Service Mens' Program. Keesler Field is a permanent army school and the Service Men's Program of First Church, Biloxi, reaches many of them.

Brotherhood Department, \$11,-540. The Brotherhood is one of our youngest and fastest growing departments. W. R. Roberts is secretary and the above amount supports his department.

Associational Missions, \$22,000. This money is used to supplement the salaries of Associational Missionaries in associations that have a missonary.

Preachers Bible School, \$1,000. The school was held last year at the Baptist Headquarters. Three are planned this year.

Temperance, \$5,000. This money is used for what it says, temperance promotion.

Associational Missionary Institute, \$300. This money is used to help pay the expenses of the Annual Associational Missionary Institute which is held at Clarke College. The Associational Missionaries meet once a year to discuss their problems and make plans to do better work.

Chinese Missions, \$1,200. This is the Chinese work at Greenville under the direction of Rev. D. I. Young.

W.M.U. Department, \$22,000 from the Cooperative Program and \$9,500 from the State Mission Budget. The latter amount is for the support of all the field activities of the W.M.U. under the direction of Miss Edwina Robinson, Executive Secretary.

The Department of Rural

Church Work, \$6,500. This department is under the direction of Rev. Martin J. Gilbert and, in most cases, works with rural churches.

Natchez College, \$750. This is to aid in Bible teaching by this Negro college.

Sanitorium, \$600. This money is used to provide a chaplain to visit patients at the Sanitorium. The work is done by Rev. J. B. Smith of Magee.

Braille Evangel, \$100. This is used to help publish a magazine for blind people.

Bible Teacher, Co-Lin Junior College, \$180. This money is used to pay a small honorarium for a Bible teacher.

Bible Teacher, Perkinston Junior College, \$180. The same as above.

Bible Teacher, Hinds Junior College, \$180. The same as above.

Music, \$5,000. This money is for the newly created department of music. W. C. Morgan is the secretary.

Radio, \$1,080. This amount was needed to pay for broadcasting through December, 1950. The program is to be discontinued on January 1, 1951.

Penitentiary Religious Supplies, \$250. This money is for Bibles, Testaments and other things needed ed by the chaplain and for which the state of Mississippi does not provide.

Training Union Convention

The 15th annual Training Union Convention will be held in Columbus, December 27-28. Although all its work will be compressed into four sessions, there will be a great deal of work, study and inspiration.

This Convention will have, as have the others, a tremendous influence on the lives of those who attend and on the work in the churches throughout Mississippi.

Training Union Secretary Auber J. Wilds and his co-workers, have planned a great program and loaded it with speakers of ability and reputation.

The program as prepared under the direction of Secretary Wilds is planned to include all church members, pastors, educational directors, and the workers in all departments. A generous portion of the program will be given to departmental and sectional meetings, led by outstanding Baptist leaders. In these conferences the individual worker will find his own interests and responsibilities dealt with in a very vital and detailed manner. Of course, the Convention will have a very definite relationship to the Simultaneous Revivals in March. Plans for cooperation will be made and stress will be placed on Evangelism, both in the sectional meetings and in the assemblies.

Any leader who fails to attend will be just that much worse off. A treat is in store for those

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GOING PLACES

By A. L. GOODRICH

DURANT

While the pastor, Rev. C. M. Day, was visiting at Liberty and taking part in an anniversary celebration, we had the privilege of supplying at Durant.

The work has grown in a satisfactory manner under the pastorate of Mr. Day. James Hayes serves as Minister of Music and Youth Director. A Youth Rally is held each Saturday night and the attendance is good.

There are three choirs, a junior, an adult and an intermediate. Also girls' ensemble renders excellent service.

There were good crowds on hand at both services. We understand that all the organizations are functioning in an excellent manner. Boyd Moss is superintendent of the Sunday School; Robert Ray, director of the Training Union; Mrs Leon Engleman, president of the W.M.U., and J. O. Ritter, president of the Brother-

Record readers in Holmes County are now listed as follows: BEULAH, 23; Bowling Green, 1; CRUGER, 27; DURANT, 204; Ebenezer, 1; GOODMAN, 76; HORSESHOE, 28; LEXINGTON, 156; MT. PLEASANT, 40; Oak Grove, 16; PLEASANT RIDGE, 37; TCHULA, 46; WEST, 32; PICKENS, 51; Mt. Vernon, 1: Oregon, 12.

THEY HELPED US REACH THE 68,000 MARK

Churches in all sections of the state helped the Baptist Record top the 68,-000 mark in circulation. Among those adding ten or more to their EVERY FAMILY lists were:

Biloxi, 38; First, Calhoun City, 11; Center Terrace, Canton, 12; Concord, Franklin County, 12; Davis Memorial, Jackson, 13; East Side, GULFPORT 26; FIRST GULFPORT, 20; JACKSON, FIRST, 33; Second Avenue, LAUREL, 10; Fifteenth Avenue, MERIDIAN, 25; NEW HEBRON, 64; North Oxford, 10; PASCAGOULA, FIRST, 15; Sidon, 12; South McComb, 14; SOUTHSIDE JACK-SON, 15; STARKVILLE, FIRST 84; Washington, Adams County, 10,

CHAPEL HILL PRESENTS MUSIC PROGRAM DEC. 24

-BR-

Chapel Hill Church in Hinds County has planned a program of story and song entitled, "The Light of the Ages," which will be presented on Sunday night, December 24, at 7 o'clock.

The program will be under the direction of the pastor, Rev. W. E. Palmer. Miss Dorothy Boyd and W. E. Palmer will he soloist

The public is invited to attend. ___BR___

Durant Choirs To Present Christmas Cantata

Under the direction of James Hays, minister of music, the Adult and Young People's choirs of the First Church, Durant will present a Cantata on Sunday night, December 24. The cantata to be presented is "Carols of Christmas."

Soloists are: Bobby Irby, James Hayes, Betty Jo McClellan, and Shirley Mitchell.

___BR___ REV. E. R. ANDERSON, EVANGElist of Jacksonville, Fla., and former Mississippi pastor, preached at the Newhebron Church on December 17. At the morning service, 21 pledged themselves to definite soul-winning efforts. At the for your life so richly spent. evening service five made professions of faith. Rev. J. B. Watkins is the pastor.

McGEE RESIGNS AT ZION **BEGINS NEW WORK JAN. 1**

Rev. B. B. McGee has resigned the pastorate at Zion Church, Pontotoc County, effective January 1, in order to accept the pastorate of the Poplar Springs Church in Calhoun County.

The Poplar Springs Church has voted to begin a full-time program with the coming of the new pastor. Heretofore only half-time work has been supported.

Pastor McGee will complete his fourth year in the Zion pastorate on December 31. During this time a Training Union was organized, a mid-week prayer service begun, a six-room pastorium constructed, three deacons ordained and a Business Women's Circle organized. The Sunday School has an average attendance of more than 100 and the finances have more than quadrupled. There have been 109 additions, 84 by baptism. A Vacation Bible School has been held each summer, and two simultaneous Sunday School enlargement campaigns have been promoted.

___BR__ Canton First Cails Mission Pastor

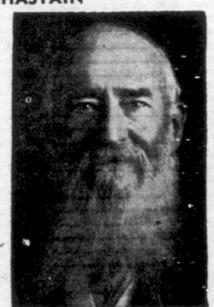
Two Ordained As Deacons

First Church, Canton, Dr. John W. Landrum, pastor, has called Rev. R. E. Larson, as mission pastor. Mr. Larson will have charge of the Northside Mission which is an arm of the First Church. The church will operate on a full-time basis.

Only three and one-half years old, the church now has 115 members. The Sunday School averages 70 and the Training

The WMU is well organized and a weekly prayer meeting is held.

___BR___ TRUMAN HONORS CHASTAIN



DR. J. G. CHASTAIN

Upon the occasion of his 97th birthday, Dr. J. G. Chastain, veteran foreign and home missionary, received the following letter from President Harry S. Truman:

Dear Dr. Chastain: It is a pleasure to have a share in the happiness of your ninety-seventh birthday on December eighteenth by sending you this personal note of felicitations. I have learned also that you have had many interesting experiences, especially during your service as a missionary of the Foreign Mission Board of the Southern Baptist Convention. May I commend you, too, for the asset of maintaining your splendid spirit of self-re-

I trust that blessings of the choicest kind will return to you in full measure

liance.

Very sincerely yours, HARRY TRUMAN.

-- BAPTIST TRAINING UNION --

Auber J. Wilds, State Secretary - Box 530, Jackson 105, Mississippe Associates: W. C. Morgan, Louise Hill, Alene Johnson



REV. CHESTER L. QUARLES

Rev. Chester L. Quarles, Executive Secretary of the Mississippi Baptist Convention Board, well beloved leader of our Baptists hosts, will, in his message on Friday morning, Dec. 29 at the Training Union Convention in Columbus, help us to properly evaluate ourselves as a part of the Baptist hosts of the Southern Baptist Convention. His message-You are A Part of the Six Million -will challenge every individual pres-

We Greet You At Christmas Time

All too quickly have the past twelve months flown by. As we look back across the months it seems but yesterday when we were in our great Training Union Convention in Jackson. Now the time is here for another great meeting like that. We have another reaction, however, when we begin to recount the opportunities you have given us to serve during these months. Our staff has been in every association, and in many of them more than once. You have been loyal as you have cooperated in our plans. We have not worked alone. We have had you as our helpers, and, along with you, our great Lord in the presence of the Holy Spirit has been a companion, a guide, a counselor, a comforter, a teacher and a giver of wisdom. It has been a glorious year. You have helped to make it our best. We thank you for your faithfulness, for your sacrifice in many instances, and for your leadership in your church and association. As we pause to pay homage to our King during these days, our prayers will be that His presence will be with you to give you peace, to give you assurance, to give you hope, to give you direction that you may chart your life anew, avoiding the detours that could keep you from acquiring maximum joy in service. This expression of appreciation is extended to every Story Hour child, Junior, Intermediate, Young Person, Adult. This, of course, includes every pastor and other



DR. S. R. WOODSON

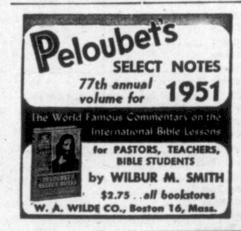
Dr. S. R. Woodson is the pastor of the First Church, Columbus, Miss., where our State Training Union Convention is to hold its meeting Thursday and Friday. December 28-29. He extends to all a hearty welcome both to Columbus and to the church, and when the convention convenes he will express to us this welcome. Preparations have been made for a large attendance. We shall not disappoint them.

leader. You are God's Elect.

Faithfully yours, Auber J. Wilds W. C. Morgan Gladys Bryant Mrs. J. C. Greenoe Alene Johnson Louise Hill. -BR

ON THE TENTH WEDDING ANNIversary of Pastor and Mrs. F. H. Rogers, the Soso Church gave them a surprise shower, including linens, dishes, food and other useful articles.

CORRECTION: In last week's Baptist Record it was stated that the budget of the Gallman Church increased from \$8,000 to \$22,000. It should have read from \$1,800 to \$2,200. Rev. H. A. Thrash is the Gallman pastor. One cipher makes a big difference.



MERRY CHRISTMAS!

May the good Lord bless and keep you, is our prayer and wish for you at this Christmas season.

THANK YOU FOR EVERYTHING!

W. G. Mize, Superintendent, The Board of Trustees, The Faculty and Children of the Baptist Orphanage

W.M.U. STATE MISSION WEEK OF PRAYER GIFTS

You will note that 715 different Societies made an offering—this is an increase of 60 over last year (with some gifts yet to come). The total gifts through Dec. 15th—— is \$36,272.79. Please creck this list and see if your gifts are properly credited. Some gifts are marked "State Missions" and not "Week of Prayer, State Missions" and cannot be credited in this list, unless we have a written statement from the person remitting the gift.

The total gifts received from the Season of Prayer represents a little more than 16% of the total State Mission receipts of Mississippi Baptists from the Co-

DOPIAH		Coat	2.00
Antioch	21.25	D'Lo	
Bethel	18.75	Harrisville	20.00
County Line		Magee	127.84
Crystal Spgs.		Mendenhall	17.00
Gallman		Mt. Zion	41.57
Georgetown		Pleasant Hill	8.00
Harmony		Pinola	
Hazlehurst		Shivers	
Hopewell	16.60	Siloam	3.00
Pilgrim's Rest	11.20	Vicksburg:	
Pine Bluff		Bowmar Ave.	9.50
Pleasant Hill		Calvary	
Sardis	14.97	First	225.48
Shady Grove Spring Hill		Immanuel	22.00
Strong Hope		Northside	15.66
Sylvarena		Wayside Woodlawn	. 15.00
Wesson	36.46	YAZOO	21.90
Zion Hill	13.06	Anding	6.00
WINDS		Bentonia	48.74
Bethesda	70.67	Black Jack	20.00
Clinton		Center Ridge	25.00
Edwards	7.54 24	'Concord	13.90
Forest Hill		Eden	
Jackson	1	Holly Bluff	1660
Alta Woods	24.80	Ogden	
Calvary	531.46	Oil City	23.70
Daniels		Providence	2.00
Davis		Short Creek	4.65
Emmanuel First		Yazon City:	10.00
Griffith Mem.	126.94	Tazou City.	
Leavell Wds.	20.05		200.90
Northside	100.00	Calvary	41.00
Parkway	73.50	BOLIVAR	
Southside	53.50		
Parkway Chapel	9.59	Benoit	
Van Winkle	17.63	Cleveland:	93.51
West Jackson	16.27	First	200.00
New Haven	10.00	Calvary	61.50
Pocahontas	32.25	Duncari	47.20
Raymond	127.75	Gunnison	13.50
Salem	8.50	Interstate	3.00
TerryUtica	72.88	Merigold Morrison Chapel	66.58
IOLMES	38.75	Pace	34.00 22.50
Cruger	20.00	Rosedale	81.00
Durant	129.62	Shaw	68.00
Goodman	35.95	Shelby	42.00
Lexington	103.70	Skene	10.00
Pickens	106.60	DEER CREEK	
Tchula	26.25	- Arcola	91.35
West	12.35	Belzoni:	in territory
Camden	15.00		425.57
Canton	15.00	Darlove	16.14
First	283.52	Glen Allen	5.00
Center Terrace	6.00	Eastside	10.05
Flora	133.25	First	545.00
New Hope (Madison)	36.15	Second	92.88
Ridgeland	11.00	Hollandale	99.50
Antioch		Isola	8.00
Briar Hill	10.00	Leland	416.00
Brandon	53.25 75.97	Silver City	8.62
Cross Roads	10.42	Greenwood:	
East Side	10.00	First	384.98
Leesburg	7.56	Calvary	50.00
Mt. Pisgah	23.70	Itta Bena	100.00
Oakdale	43.61	Mt. Vernon	8.50
Paul Truitt Mem.	22.21	Money	47.50
Pearl City	10.00	Morgan City	41.23
Pelahatchie	14.45	Schlater	10.75
Puckett	45.94 30.00	RIVERSIDE	10.50
Richland	11.48	Belen	97.00
Star	61.94	Clarksdale	27.00 162.56
Steen's Creek	92.00	Crowder	108.00
Union Church	9.20	Darling	15.00
Value	9.65	Dundee	22.25
Bethlehem	16.20	Jonestown	25.00
	10.20	Lula	121.00
Beulah	10.00	Lyon	100.00 .

Marks

TRECORD		
Reynolds Memorial	_ 11.60	
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SHARKEY-ISSAQUENA	_ 120.00	E
Anguilla	_ 112.00	Hi
Catchings	_ 10.00	
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St. Bayou	5.76	YAL
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SUNFLOWER		Ha
Bethany	6.00	Oa Wa
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Doddsville		Cq
Drew		1
Holly Grove		7
Iverness		Hi
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Moorhead	33.39	Rie
New Hope	25.00 13.50	Ko
Roundaway	10.00	CHIC
Ruleville	101.36	Но
Sunflower	66.45	Ok
CALHOUN		ITAV
Banner		Eve
Big Creek		LEE
Bruce		Au
Calhoun City	246.55	Bel
Calvary	25.00	Bis
Derma Pittsboro	34.00	Gui
Sabougla	19.00	Net
Slate Springs	38.20	Pri
Vardaman	40.50	Ric
Carrollton	12.50	Sal
Carrollton McCarley Mt. Pisgah	2.00	She
	5.00	F
New Bethel	5.00	H
North Carrollton Vaiden	35.00	S
COLDWATER	8.75	Uni
Eudora	35.15	MON
Gray's Creek	3.00	Abe
Horn Lake	7.00	Am
Olive Branch	31.00	Bec
Pleasant Hill	23.95	Cen
Trinity	5.50	Cen
GRENADA Grenada First	647 00	PONT
Hebron	647.00	Che
Holcomb	15.00	End
Providence	5.15	Frie
LAFAYETTE Abbeville		Har
North Oxford	7.50 8.75	Lon
Oxford	165.17	Pon
Philadelphia	6.00	w
Yellow Leaf	44.50	Ran
Alexandria	36.00	Sha
Byhalia	59.09	Tox
Coldwater	6.00	PREN
Holly Springs	79.00	Balo
Potts Camp	7.50 6.30	Boo
MONTGOMERY	0.30	Fair
Duck Hill	50.00	Gas
Kilmichael	32.00	Whe
Scotland Winona	20.00	TIPPA
PANOLA	120.11	Ashl
Batesville	125.56	Blue
Courtland	33.00	Chal
Courtland Crenshaw	15.10	Ripl
Good Hope	25.00	Walı
Hebron	10.00	Blue
Liberty Hill	13.00	TISHO
McIvorPeach Creek	24.25	Beln
Pilgrim's Rest	39.10 14.25	New
Pope	20.75	S. (
Sardis	69.86	Tish
Union Church	5.00	UNION
Cascilla	250	Cent
Charleste	2.50 300.00	Ingo
Cowart	2.00	Libe
Paynes	16.44	Myrt
Philipp	15.00	Myrt
Tutwiles	32.00 126.75	New
Webb	37.55	(

TATE	
Arkabutla	21.00
Central	70 70
Evansville	91 46
Hickory Grove	
Mt. Zion	3.00
Senatobia,	20.52
Wayatte	
YALOBUSHA	17.00
Coffeeville	40.00
Haven Hill	
Oakland Water Valley	6.00
IV	109.38
50 TO 요즘데요 하나요? 이 그 나이지 않는데 요?	
ALCORN Corinth:	
Corinth:	
First	190.00
Tate Street	47.15
** CSC	82.55
Hinkle Creek	25 00
Holly	4.90
Rienzi	13.15
Kossuth (G. A.)	4.35
CHICKASAW	
Houston	118.00
Houlka	48.00
Okolona	36.45
ITAWAMBA	
Evergreen	10.00
Fulton Trinity	12.00
	8.00
Auburn	40.
Belden	10.12
Bissell	
	46.50
Nettleton	46.30
Plantersville	48.15
Priceville	10.00
Richmond	20.00
Saltillo	44.80
Sherman	48.95
Tupelo:	
First	527.05
Harrisburg	42.00
Second	5.00
Union Hill	3.50
Verona	22.50
MONROE	
Aberdeen	050.00
Amory	250.00
	220.21
Becker Center Hill	7.00
Central Grove	5.00
	8.00
PONTOTOC	
Cherry Creek	23.20
Ecru	18.00
Endville	12.00
Friendship	13.00
Harmony	4.75
Longview	22.00
T1	
First	257.82
Woot Weights	
West Heights	16.75 35.00
Randolph	
Shady Grove	20.00
Toxish	17.50
Zion	27.00
PRENTISS Baldwyn	40.00
	40.00
Booneville	
East Side	4.18
Fairview	6.50
Gaston	2.15
Wheeler	
TIPPAH	
Ashland	10.50
Blue Mountain	222.95
Chalybeate	62.42
Harmony	16.25
	125.00
Ripley	21.67
WalnutBlue Mtn. College YWA	33.42
THE CANADA AND A CONTRACT OF THE CANADA CONTR	00.72
TISHOMINGO Belmont	e 25
Belmont	6.35
Iuka	43.19
New Prospect	5.00
S. Cross Roads	5.05
Tishomingo	11.00
UNION	
Bethel	5.00
Center	10.00
Ingomar	13.75
Liberty	3.00
Myrtle	26.85
Myrtle Temple	14.85
Neely Memorial	5.00
New Albany	117.15

(Continued on Page Seven)

Ad Be Ce Lo Mi Mi St.

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Bla Del Sco LAUI

Cau Cen Coll

50	Thursday, December 21, 1960	
	W. M. U. State Mission	
21.00	(Continued from Page Dia	
31.49	Wallerville	14.00
3.00	ATTALA	
138.23	Reres	10.00
17.00	Ethel	15.60
40.90	Hurricane Kesciuske:	10.00
5.00	First	189.42
6.00	Second	6.30 9.00
109.38	McCool	10.68
	Sallis	36.89
	Springdale	5.00
90.00	Unity	11.80
47.15 82.55	CHOCTAW	
25.00	Ackerman	80.00 13.00
4.90	Concord	3.65
13.15 4.35	Weir	10.35
4.30	CLAY Pheba	11.00
18.00	Pheba	11.55
48.00 36.45	COLUMBUS	
30.45	Artesia	5.50
12.00	Border Springs	11.09
8.00	Calvary	36.29
40.00	East End	31.35
40.63 10.12	First Southside	
24.48	Mt. Vernon	7.25
46.50	Mt. Zion	38.00
46.30 48.15	New SalemMSCW (YWA)	18.00 4.15
10.00	NOXUBEE	7.10
20.00	Brooksville	35.01
44.80 48.95	Macon	
20.50	Mashulaville (Elam)	8.00
27.05	Shuqualak	90.30
42.00 5.00	OKTIBBEHA Adaton	17.00
3.50	Bethesda	20.00
22.50	Center Grove	7,00
	Longview	16.40 37.12
50.00 20.21	Morgan's Chapel	21.00
7.00	Starkville	168.58
5.00	Sturgis WINSTON	14.35
8.00	Calvary	25.00
23.20	Ellison Ridge	5.00
18.00	Eyergreen	10.00
12.00	Louisville:	4.00
4.75	First	294.12
22.00	South Murphy Creek	15.00 20.00
	Noxapater	70.00
7.82	Poplar Flat	25.00
16.75 35.00	Eupora	80.78
0.00	Fellowship	7.25
7.50	Mantee	27.00
7.00	Mathiston Walthall	36.00 7.00
0.00	VI CLARKE	Carrier Contract
2.41 4.18	DeSoto	
6.50	Enterprise	10.35
2.15	narmony	27.50
5.00	Oak Grove	8.54
	Pine Hill	25.00 5.10
0.50	quiman	143.00
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6.25	Onich	22.30 35.00
5.00	PASPER	50.00
3.42	Bay Springs	222.30
	Heidelberg	18.25 15.80
6.35	Montrose	26.00
3.19 5.00	r'ellowship	15.60
5.05	Pine Grove	9.50
1.00	Grove	21.85
5.00	Stringer KEMPER	18.00
0.00	Black Water	10.51
3.75	DEV310	12.51
3.00 6.85	Scooba LAUDERDALE	9.25
4.85	Bethany	10.00
5.00	vauseyville	10.08
7.15	ocinier Grove	2.75
	Collinsville	5.00

Daleville	15.00	Biloxi:		Picayune	120.00
Kewanee	30.00	First		Pine Grove	
Long Oreek	10.00	Bowen Memorial	_ 11.50	Poplarville:	
Mt. Olive	7.00	Gulfport: Eastside	11.50	West	126.50
Marion	19.40	First		Roseland Park	8.00
Meridian:		Grace Memorial		Santa Rosa	25.00
8th Avenue	19.00	West Gulfport		Springhill	
15th Avenue	250.00	Handsboro		Union PERRY	19.30
First	540.16	Long Beach		Beaumont	32.00
Highland	182.50	Lyman		New Augusta	40.00
Key Field	10.58	New Hope	15.00	Richton	200.00
Oakland Heights	68.83	Pass Christian		Seminary	10.00
Poplar Springs	93.00	Riverside Sharon		Union	7.40
11th Ave. Mission	12.25	Woolmarket		Bucatunna	19.50
Mt. Vernon	4.00	JACKSON		Clara	7.00
Midway	35.00	Bellefontaine		Clear Creek	4.00
New HopeOak Grove	20.00 42:00	Escatawpa		Euculta	1.55
Russell	33.10	Kreole	1 2 10	Pleasant Grove	25.00
Toomsuba	10.00	Moss Point:		State Line	40.50
LEAKE	-	East	21.45	Waynesbore:	
Friendship	218.85 35.80	First		Calvary	27.30
Freeny	18.00	Ocean Springs Pascagoula:	15.55	VIII	47.50
Mt. Zion	10.25	East Side	5.00	FRANKLIN	
Thomastown	9.00	First	108.70	Bude	68.45
Tuscola	26.25	Van Cleave	7.75	Concord	20.00
Walnut Grove	30.47	Bethlehem	6.00	Hope Well	16.03
Bethsadia	22.00	County Line	1.15	McCall Creek	3.75
Coldwater	15.00	Ellisville:		Meadville	47.00
Deemer	15.00	Calvary	10.00	New Salem	8.00
Hope	10.25	Glade Harmony	3.75 13.30	Ozion Providence	7.25 8.80
Laurel Hill	9.00	Indian Springs	15.00	Quentin	15.00_
McDonald	9.50	Laurel:		Roxie	23.00
Neshoba	26.16	Beacon	31.83	JEFF DAVIS	96.
Philadelphia: Beacon Street	14.08	Second Avenue	368.53 210.44	· Antioch	17.50
First	60.08	South Laurel	4.50	Bassfield	72.26 14.95
Sardis	17.00	West Laurel	87.87	Bethany Carson	22.85
Spring Creek	9.10	Wildwood	5.00	Hathorn	26.00
NEWTON	10.5	Moselle	9.00	Hebron	33.30
Bethel	30.00	Beulah	7.00	Hepzibah	12.00
Clark Venable	11.00 50.75	Pine Grove	9.80	Oak Grove	12.00
Duffee	3.00	Sandersville	23.05	Prentiss	290.50
Hickory	89.31	Sharon	17.50	Victory	5.00
Lawrence	5.00	Summerland Tucker's Crossing	21.00 13.39	Whitesand	58.38
Mt. Vernon	6.27 18.00	LAMAR	10.00	Calvary	54.56
New Ireland	5.35	· Baxterville	7.00	Carmel	23.00
Newton	200.22	Oloh	32.88	Crooked Creek	8.00
Union	159.65	Oral	58.73	Jayess	5.00
SCOTT	1 1 1 1 1 1	Sumrall	12.40		106.29 125.00
Forest	96.76	Big Level	15.00	Warfilla	4.00
Forkville	12.10	Brooklyn	30.00	New Hope	3.55
Hillsboro	7.00	Centerville	19.32	LINCOLN	10.50
Jerusalem	17.40	Dixie	9.46	Arlington Bethel	12.50 16.91
Lake	50.00	Glendale	20.35	Bogue Chitto	34.00
Morton Union	59.52 6.50	Green's Creek	18.98	Brookhaven:	
SMITH	0.00		*101.05		342.00
Beulah	14.50	28th Avenue	25.00	Second (Pearl Haven)	15.00 11.55
Goodwater	12.50	38th Avenue	18.70	Clear Branch	22.11
Mize Raleigh	36.00	Bowie Street	7.45 6.60	Fair River	7.25
Sylvarena	16.00	First	264.00	Friendship	20.00
Taylorsville	200.00	Immanuel	32.00	Heuck's RetreatLittle Bahala	17.75 5.50
White Oak	12.50	Main Street	200.00	Macedonia	22.15
COVINGTON		River Avenue	12.00 5.75		13.75
Cold Springs	2.75	Lakeview	5.00	이 사람들은 사람들은 이번 사람들은 아이들에 가장 사람들이 되었다면 하는 사람들이 아니는 것이 되었다면 하는데 없다면 되었다.	104.00
Collins	42.25	Lumberton	100.00	Mt. Pleasant	10.00
Mt. Horeb	5.66	McLaurin	15.75	Montgomery	7.00
Mt. Olive	37.50 10.00	Macedonia	15.90 2.90	New Sight	35.05
네트라 보고 어떻게 되었다면 하면 하면 되었는데 얼마나 하는데 하는데 하나 나가 하는데	100.00	Petal:	2.50	New Prospect	31.00
Sanford	9.00	Harvey	57.00	Philadelphia Pleasant Grove	7.00
Seminary	28.50	Perkinston	23.35	Ruth	23.57
GEORGE Agricola	17.94	Purvis	18.83 58.00	Union Hall	12.50
Agricola Barton	14.55	Wiggins	43.28	MARION	
네가 내고 내가 되었다면 그렇게 보다 이 회사들이 이 경기에 받아 보다 하다 가게 하는데 그 아이를 다 하다 하다.	135.98	Zion Hill	22.00	Bunker. Hill	42.70
Shady Grove	14.80	Woman's College YWA	12.17	Clear Creek	12.96 11.75
Rocky Creek	50.00	PEARL RIVER Bethel	33.00	Columbia:	
Cedar Grove	10.06	Carriere	20.65	East Columbia	19.00
Leakesville	41.00	Corinth	32.00		320.09
	32:75	Goodyear	10.22	North	25.00 5.00
McLain	**				200 200 200 200 200 200 200 200 200 200
Sand Hill	15.00	Juniper Grove	2.50	Foxworth	45.00
Sand HillSweetwater (Pine Level)	12.50	Juniper Grove	26.25	Foxworth Goss	
Sand HillSweetwater (Pine Level)				Foxworth	45.00

Jesus The Center Of All

A sermon preached by Dr. W. E. Prout, pastor First Baptist Church, Shelby, Mississippi, before the Bolivar County Baptist Association.

EDITOR'S NOTE: Because of certain deletions made in the copy which appeared in the issue of Dec. 7 that might have rendered parts of it unclear we are publishing the full text of the ser-

Introduction: Always it is well for us to come back to Jesus the center of life. I realize full well that I am addressing people who are the main stays of the Kingdom of God in Bolivar County. But I realize the ever present danger of even our losing sight of Jesus as the real, vital, central figure about whom and for whom our entire effort hinges.

Peter wrote his epistle to stir up the minds of the people, Christian people, if you please-Why? In order that they might not forget where their first allegiance was.

May I point you to some scripture passages. First, you will remember Jesus had asked his disciples, "who do men say that I am", and he had received various answers. But to his inquiry, "But who do you say that I am?" Peter responded, "Thou art the Christ the Son of the living God." Whereupon Jesus lauded Peter and said, "Flesh and blood hath not revealed this unto you, but my Father which is in heaven." The confession of Jesus as the Son of

God was established by Jesus, himself,

W. M. U. State Mission (Continued from Page Seven	n)
Kokomo	11.00
Shiloh	5.65
Spring Cottage	11.20
MISSISSIPPI	
Calvary	23.00
Centreville	23.20
Crosby	69.55
East Fork	35.00
Gillsburg	34.00
Glading	5.24
Gloster	175.00
Liberty	221.00
Mars Hill	135.55
Mt. Olive	15.00
Mt. Vernon	25.00
Robinson	15.00
Woodville	54.00
PIKE	
Bala Chitto	13.25
Calvary	24.00
Friendship	9.00
Holmesville	14.65
Magnolia:	
First	104.22
McComb:	
Central	85.05
East McComb	257.98
First	677.50
South	55.10
Navilla	20.00
Osyka	80.09
Progress	16.50
Silver Creek	8.65
Silver Springs	17.00
Summit	21.20
Tangipohoa	15.00
Terry Creek	5.50
Thompson	52.47
Union	8.75
China italia	
Fountte	5.35
Fayette	14.70
Lorman, Fellowship Natchez:	6.70
First	100.10
Immanuel	400.46
West Side	
Port Gibson	40.00
	45.20
Union Church	7.50
Unity	11.00
VALTHALL	15.50
Crystal Springs	07.55
Enon	27.55
Lexie	4.00
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New Zion	10.00
Salem	18.00 7.59
Tyler town	126.50

as the very foundation, the bedrock of the Church. (Matthew 16: 13-17) The Ethiopian Eunoch confessed before Philip almost in identical words, "I believe that Jesus is the Christ the Son of God." (Acts 8.37) Paul professes vehemently that he became foolish in order that none could glory in his wisdom, but that Jesus would be central and glorified. He says, "I endeavored not to know anything among you except Jesus Christ and Him Crucified." (I Cor. 2.1ff).

John in Revelation reminds us constantly that Jesus is the beginning and the end, the alpha and the omega of life. (Rev. 1:8, 17: 22:13). I would like to sow one other scriptural seed before going on. Jesus said to his disciples as he sent them forth with the great Commission, "All power is given me in heaven and on earth," and also, "Lo. I am with you always even to the end of the age." (Matthew 28: 18-20).

Now, I would like for you to think with me along three lines: the need for the centrality of Jesus in the church, in the nation and in the individual. I think I do no injustice in placing the individual at the place of prominence because I believe that is where Jesus placed him. He died for a world, but, more, he died for a world of lost sinners.

I. The need for the centrality of Jesus in our churches has, perhaps, never been greater.

1. This, our time, is a time when we are seeing many movements toward the unification of the Evangelical churches. I prefer Evangelical because we, as Baptists, have never considered ourselves properly described by the name Protestant. This tendency is attested to by the Federal Council of Churches, the uniting of minor groups into one group, the several mergers of local churches to form one church, the desire for the uniting of the Northern and Southern Baptist Conventions, on the part of some of the leaders, the discussed merger of the Disciples and the Northern Baptist Convention, the strong feeling toward ecclesiasticism manifest at the meeting of the Baptist World Alliance, the prior uniting of the Northern and Southern Methodist Churches-these efforts in themselves evidence one thing, in particular to my mind, and that is the reliance of religious groups on the strength of numbers and not on the strength of Christ. God forbid that Jesus and his Divine power be relegated to a position of secondary importance. God bring Jesus back and Enthrone him in the minds and souls of our churches.

2. This is a time of organizational advances and denominationalism that might well result in the untimely and unwise step of investing powers which might lead off on a tangent from the central Jesus. The restraining step is for Jesus to remain the central figure in all and through all. That is the genius of the Baptist Organization. Jesus is the one central figure that is the ruling guide of our life; if that should be lost then we would emerge with highly perfected hierarchy.

In a review of the early steps leading to Romanism, by that meaning the Roman Catholic Church, we see that Jesus was gradually removed from the center and supplanted by the Papal throne. These steps were easy and to the mind of that time seemed expedient. I list some of these steps briefly, as time limits a full discussion.

a. First, Salvation by Belief in Jesus had attached to its salvation by baptism and the Lord's supper. This very early, issuing in statement by c. 100 A. D.

b. Second, a man, a priest by name, who might administer baptism and the Lord's Supper became a necessity. c. Third, a man, a bishop by name, who might render the proper forms to the priests.

d. Fourth, a Church, orthodox, to set the proper standards.

e. Fifth, a Creed, and an episcopacy

Woman's Missionar

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Mis Young People's Sec'y.—Miss Nell Taylor

FACTS AND FIGURES OF INTEREST

At the recent Convention Board meeting some figures were reviewed that revealed some facts of interest. We were asked by the Board to give this information in the Baptist Record. The figures concerning gifts to the Foreign and Home Mission Boards are found in the 1950 Southern Baptist Convention Annual-the figures concerning State Missions, in the 1949 Annual of Mississippi Baptist Convention.

Receipts from Mississippi for 1949

Cooperative Program W.M.U. Week of Prayer Offering

Foreign Mission Board \$106,035.01 Home Mission Board State Mission Board

46,922.77 150,452.50

\$76,080.87 47,488.84 36,211.03 Christmas

to administer the creed. Holds f. Sixth, as the church spread, a central figure of administration became

an expediency. g. Seventh, as powers of leadership became necessary they were delegated to the figure of administration until he emerged the ruler and policy maker

h. Eighth, to obtain subserviency the ruler took the place of Christ here on earth and Christ's powers were to pass through him.

of the church.

My brethren, expediency can often be very, very dangerous. It is well to see Christ as Lord again and again and keep our eyes, our minds, our hearts, our lives, and our souls fixed on Him or else we may wander away.

In hanging a picture the other day I found an example. My wife from a distance had properly aligned the picture with my finger substituting for the nail. When all the proper placing had been completed it was necessary for me to reach for the hammer and the nail at the same time. Lacking more than two hands, I had to move my finger from the spot without marking it. I had done it before by watching that exact spot. This time I looked down to get the nail and when I looked back I didn't see the right spot. I was close, but not close enough and the picture was off. If you have a wife you know what that meant.

The moral of that story is not that you should not have a wife to keep you in line, but it is that we should be extremely careful about taking our eyes off Jesus in our Church life.

Let us foster every agency of our church, our denomination, but let us continue constantly and vigilantly to use them to uplift the Christ and not Christ's Church-for the church is but the servant of the Christ.

II. The great need for the centrality of Christ in national life.

1. A nation is not conquered until the minds swear allegiance and the hearts respond with allegiance. That means that no amount of arms, or power, or bombs, or police force, or law can bring peace on earth, for the unrest in the conquered will emerge in a time of weakness of the conqueror so that they the conquered, will become the conquerors. That does not mean that we as a nation should not be prepared to defend our nation and its precious heritage. I am not an idle dreamer who envisions a pacifistic way of life. These things of preparedness and even a scrap are necessary to defend ourselves. 2. However, they serve to show us the

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real and definite need for the figure of Jesus to be raised to a central position in the national life of our time. If the nations of the world could today say Christ is Central, we could beat our arms into instruments of peace, into pruning shears and plows and rest in perfect harmony. We could erase pale and sallow faces, distented stomachs, thin and frail figures, tears and heartaches, brutal massacres and the stence

(Continued on Page Nine)



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Nine)

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Thursday, December 21, 1950

SUNDAY SCHOOL DEPARTMENT

PAUL D. BOOTHE, Associate MISS CAROLYN MADISON, Elementary Secretary MRS. CECIL H. SMITH, Office Secretary

CHRISTMAS

Now when Jesus was born in Bethhem of Judea in the days of Herod e king, behold, there came wise en from the east to Jerusalem, saying, there is he that is born King of the ews? for we have seen his star in the est and are come to worship him." This is why we have Christmas, beuse we have Christ. And even in that off day when Jesus was born there re those who came to bow down bere him in adoration and worship. The arned men from Jerusalem did not orship the babe of Bethlehem, but the ise men from the east did. Highest rning finds itself at the feet of Jesus.

THE CHRISTMAS SPIRIT

The spirit of anything is the same that of those who are responsible for That is also true of Christmas. And nce Christ himself is the responsible for Christmas, the real and genuine irit of Christmas is the spirit of Christ. Now that is not always the spirit that

is in evidence at Christmas, but it would be if we should let the spirit of the maker of Christmas be the spirit that directs us also. And just what is the spirit of Christmas, or the spirit of Christ? We certainly do not know all about this, but these are some things that he manifested so abundantly:

MERRY CHRISTMAS TO ALL

And so, as we come to another Christmas season, we wish each and all a very merry Christmas, and may the real spirit of Christmas be ours.

God's blessings have been so many to us since last Christmas. We are grateful, but we are sure that we can never be as gratefu' as we should be for all his mercies to us.

And we are deeply grateful to all who have had a part since Last Christmas in building bigger and better Sunday schools where God's Book may be taught to all people so that more may come to know the Christmas, and thus to know the real spirit of Christmas.

esus The Center Of All (Continued from Page Eight)

ntimely and useless death from the

But, men are defying the state, dewalizing and degrading man; defiling defying the name of God. For mises to fill the belly, clothe the dy remove moral restraints, men are slaving their lives and selling their uls as a godless communism contins to move along. We are failing someere, brethren. The banner of Christ not been unfurled, the gospel has been preached as it should, our misas have not received the support they serve, and the tithes to God have gone re into men's bank accounts more in they have into God's treasury. How mow we have failed; because God not, of that I'm positive. He promisvictories as men expend and expand nselves in his name. It is not bese God is not big enough or strong ugh because His omnipotence, His ver is not questionable even by Satan,

sus has not been made the central are in national life. It is a strange edy the way Jesus Christ is being red in the Political life of our times. too often the Christian statesman the victim of political intrigue and a ce that might have been successfully d is made a mockery by some cheap cian. Something is wrong someere when our boys in the battle lines e to throw beer cans for hand gre-

suggest God's plan for the restoraof Jesus Christ as the center of national life-"Go and preach and and make disciples of all men, te them in the name of the Father of the Son and of the Holy Ghost." then know that God is with us. We the sword of the Lord to conquer heart and soul of the world. I beg to use them.

The need for the centrality of in the Individual.

When we come to the basic point ther church or nation we find that individual is the basis for both. The will never be greater than the vidual parts that go into it. The rch will not have Jesus central in it the individual elevates Jesus to the ral place in his life. In the same the nation will not become a great ency toward the removal of Jesus

from our church and national life reflects the lack of the centrality of Jesus in the individual life.

2. The individual is the only unit of salvation-not a nation, not a state, not a household, not two, but the single individual. Each individual will be held accountable to God for his relationship. Jesus in providing the way of salvation based man's response on the indiviual right to believe. He imposed on man no other persons choice. The great challenge to Christian people is to win the individual to the Kingdom of God. The emphasis should be placed on the "Ones" for it is only through them that we will win the great victories for God. Jesus chose his disciples on an individual basis, and he expects his disciples to continue to win them on that same basis. His great commission was to Judea first and Bolivar County is our Judea. There are many that are lost, but we can win Bolivar County for Christ if we will go back and win them one by one. That is the only way it can be done,

3. May I remind you, also, that Jesus is the only way of salvation. There is none other name under Heaven whereby a man might be saved other than the name of Jesus Christ. There is nothing else to it beyond the faith that Jesus Christ is the Son of the Living God. Salvation is not of the church nor any rite performed by the church, but it is wholly of Jesus Christ. If we are not cautious time may reveal that the simple sage of Jesus has become complex and he is not as central as we might have thought. Hold him central and alone. Preach him as central, as alone, as the one worthy of Glorifying and as the one Savior of the individual soul, and, thus, of the world.

-BR-JERUSALEM -(RNS) - ISRAELI courts have twice acquitted girls, claiming to be conscientious objectors, who were charged with perjury and evasion of military service. The girls had sworn that they were conscientious objectors for religious reasons, but they later were allegedly observed violating Orthodox Jewish Sabbath laws. At both hearings, the courts held that a person can be genuinely religious by observing the spirit rather than the letter of religious laws. (Editor's Note: We call this strange

stian nation until the citizens of . WHEN YOU POINT YOUR FINGER nation hold Jesus as central. The at someone else, you are pointing three at yourself .- Brotherhood Journal.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

JO ANN SUMMERS, Office Secretary

BROTHERHOOD ACTIVITIES REPORTED FOR NOVEMBER Scores sending in reports

Brotherhoods throughout the state are carrying on real activities as they have never done before as evidenced by the following scattered reports; Hernando conducted a membership drive and gained five members, gives \$5.00 per month to the Intermediate R. A.'s made a sign for the church and put on drive for all members to read the Baptist Record. H. H. White is Brotherhood President. The Olah Brotherhood painted the pastor's home and A. J. Pace is president. South Side at Meridian contributed milk for a baby of a needy family, carried on a visitation program and conducted services at the County Home. The report comes from C. A.

Seale, Secretary. Macedonia in Lincoln County, contributed money for the less fortunate in hospitals and prayed definite for the unsaved of the community. Lucius Jackson is the President. First Baptist Church, West Point, with Beverly Lightsey as President, reported that they are sponsoring a Sunday School Mission. Spring Creek of Neshoba, with Clayton Fulton as President, reports that they have done some work on the pastor's home and will gather the gifts for the Baptist Orphange on Thanksgiving. Fernwood with T. L. Simpson, President, reports that they are having work nights to build some more Sunday School rooms and are holding cottage Prayer meetings. They carried all their men to the County Brotherhood meeting recently.



REV. PERCY COOPER

Shown above is Rev. Percy Cooper, who was recently called to the pastorate of the Alta Woods Church. He moved to Jackson on December 13. Mr. Cooper is a native of Mississippi and was for nine years pastor of churches in Mississippi. He had his schooling at Clarke College, Mississippi College and the New Orleans Seminary.

He was formerly pastor of Southside Church, Jackson. He saw 750 persons added to the church, 375 of whom were

___BR___ January Calendar Of Activities

The Southern Baptist Calendar of Activities for January emphasizes the Cooperative Program and Bible Study

The Calendar is as follows: Cooperative Program Emphasis Special Bible Study Week Church Schools of Missions Emphasis The Theological Seminaries W.M.U. Training School Student Life-Commitment Day, JanCHANGES AMONG THE CHURCHES By REV. LEON V. YOUNG

Called And Accepted:

Richard Armstrong, Cypress, Texas. Reginald D. Washington, First, Bismarck, Mo., from Monticello, Ark.

J. T. Barbee, Seguin, Texas, from Harpeth Heights, Nashville, Tenn.

Ray Stephens, Chaplain Armed Services, from Spearman, Texas.

Scott Tatum , Broadmoor Church, Shreveport, La., from Hyde Park, Austin, Texas.

Tommy Moseley, Steele, Ala., from Bradley Creek, Tenn.

Bob Smith, First, Hardin, Mo., from Pleasant Valley. William Hoffman, Pleasant Grove

Church, Mo., from 25th, Lebanon, Mo. Ben F. Worley, Oaklawn, Texarkana, from Northside, Fort Smith, Ark.

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

UNION ATTENDANC	E	
December 17, 1950		
GRENADA, FIRST	690	16
KOSCIUSKO, FIRST	585	18
Laurel, First	547	177
Meridian, First	690	5
Meridian, 15th Avenue	535	131
15th Avenue Chapel	39	
Meridian, Highland	503	161
Meridian, Southside	341	159
Meridian, Poplar Springs		110
Poplar Springs Mission		33
Meridian, 8th Ave.		92
Meridian, 41st Ave.		76
Meridian, Oakland Heights .		93
Meridian, Oak Grove		80
Meridian, Key Field		32
Pascagoula, First	863	209
Main School		225
	61	34
McArthur Mission	75	40
Jackson Ave. Mission		
Orange Grove Mission		
Calhoun City, First	210	140
Anding	44	34
Gulfport, First	702	255
Columbia. First	756	176
Columbia, First Bunker Hill (Marion County)	201	168
Springfield (Scott County) 1	119	53
Columbus, First	826	248
East McComb	421	221
	00	93
Laurel, Second Avenue	133	117
Florence, Steen's Creek	180	81
Friendship (Pike County) :	177	77
Newton	332	126
Bethlehem (Jones County) _	152	93
Greenwood (Pike County)	68	58
Mt. Zion (Lincoln County)]	108	41
Calvary (Amite County)		84
South McComb	262	67
Fair River (Lincoln County)	115	68
Bogue Chitto (Pike County) _	65	64
Brookhaven, First1,0	21 4	109
Main School	78 2	274
Hamilton St. Chapel	20	64
Central Chapel	23	71
Tupelo, Harrisburg	01 2	212
Jackson, Calvary1,3 Jackson, Southside3	724	367
Jackson, Southside 3 Jackson, Davis Memorial 4	23	138
Jackson, Van Winkle 4	40 0	291
Jackson, First1,3	49 2	291
Broadmoor Chapel 1	10	23
Jackson, Northside 5	69	45
East Fork (Amite County) 1	06	38 50
December 10, 1950		90
New Prospect (Lafayette		
County)	54	99
** *	54	23 58
	07	89
Corinth, Tate Street 2	73	95
McComb, Locust Street	35	-

SOSO CHURCH HELD A STEWARDship Revival for four nights, in which
the following speakers took part: Hon.
Carrol Gartin, Laurel; Rev. Mayo Brown,
Summerland; Rev. T. E. Fant and Rev.
J. H. Street, Laurel. Rev. F. H. Rogers
is the pastor.

Picayune Revival Adds Sixteen

Dr. O. P. Maddox, a Southern Baptist Missionary to Brazil for 43 years and father of the pastor, Rev. John R. Maddox, was the evangelist in the recent revival at the First Church, Picayune.

There were 16 additions during the week, 8 by letter and 8 on profession of faith. One young man surrendered to full-time Christian service, and several other young people came forward expressing the desire to find God's will for their lives.

Rev. Blaine H. Grose, Minister of Music and Education, was in charge of the music.

NORTH CAROLINA BAPTIST HAVE elected Jimmy Morgan Training Union secretary. He succeeds Harvey, Gibson who has come to the Sunday School Board as adult director for the Training Union Department.

CONCORD CALLS PASTOR



REV. H. P. HARPER

Rev. H. P. Harper has accepted the pastorate of Concord Church in Choctaw County.

Mr. Harper was formerly a student at Clarke College. Since accepting the Concord pastorate and moving into the pastorium, he has enrolled at Mississippi State and will continue his studies in connection with promoting a full-time program at Concord.

He and Mrs. Harper have two children, a boy and a girl.

Plans have already been made for a revival meeting to be held in April in which Rev. L. Everett will do the preaching.

LIFE IS MENTAL RATHER THAN environmental.—Brotherhood Journal.

BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

POTPOURRI

Young people who are interested in openings for missionary service in agricultural work, business and administration, Christian and rural work, Christian social and community service, educational work, evangelistic and general church work, literacy and literature work, medical work - dentists, medical work-doctors, medical worknurses, medical work-technical and administrative, religious education and technical and industrial work, in many parts of the world may write us for info. . . Our recent State Board meeting was marked by a marvelous Christian spirit. Brethren disagreed without being disagreeable. We're thankful for the budget increases given Student Work.

. .Did you know that Miss. has ten senior colleges, nineteen junior colleges,

six senior Negro colleges and six Negro junior colleges, making a total of 4 colleges, not counting the many busness, nursing and other professional of leges which would run the total well past the 50 mark? . . . BSUers at Della State still are praying and working for a Baptist Student Center. . . January 1-5 is the date for the teaching of the book on prayer by Dr. R. G. Lee in preparation for the Evangelistic Crusade Mar 25-Apr. 8. . . Recent privileges have been: bringing a devotional to the Young Adult S. S. Dept. of First Church, Jack. son, speaking at Co-Lin Jr. Vespers, attending Belhaven's model Student Night at Christmas program ... It is nice of the Southwide T. U. office to make the revised pamphlet, "The Baptist Young People's Union", the right size for the BSU notebook .

SAVINGS FUNDS EARN

Many churches as well as individuals, deposit their building funds here until required and thereby increase it at semi-annual periods by substantial dividends. We will welcome your inquiry.

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Lord, teach us to pray . . .

Prayer

A New Year—A New Power in Prayer!

Set the exact time for the week of study in your church • Select your teacher • Strive for maximum attendance—and Pray

Js Our MOST URGENT NEED

Daily Prayer—in our homes, in our churches, in our businesses—is the way to certain power. You and your church are urged to join with thousands of Southern Baptist churches throughout the Convention in a study of Bible teachings about prayer the first week in January (or week of your choice).

A Convention-wide Prayer Meeting

—is the fervently hoped-for result—a continuous prayer meeting that will fan the sparks of a spiritual awakening and spread the fires of evangelism as preparation is made for the Simultaneous Revival Crusade, March 25-April 8, 1951, east of the Mississippi River.

The Bible and Prayer By ROBERT 6. LEE

—is the guide book for your January theme of study. This dynamic, teachable volume stays right with the Bible and helps us to understand, better the supreme emphasis the Bible puts on prayer and the imperative necessity of prayer for Christian living and effective service. (Available at your Baptist Book Store for 60 cents.)

PRAY for an Inspired Convention-wide Prayer Meeting

BAPTIST SUNDAY SCHOOL BOARD

161 Eighth Ave., N., Nashville, Tenn.

Sunday School

Prepared by Dr. Bracey Campbell.

I. THE DECREE OF CAESAR

hem and were there when Jesus the

Christ was born of Mary, thus fulfilling

the prophecy: "Thou, Bethlehem Ephra-

thah, which art little to be among the

thousands of Judah, out of thee shall

one come forth unto me that is to be

ruler in Israel; whose goings forth are

from of old, from everlasting." (Micah

The story of the birth of Jesus is a

very old story, perhaps the best known

story in the world. We do not know many

of the details, the particularities sur-

rounding it, but the main events in the

story are so well known that millions

of people could recite the story from

memory. The pretentious, spectacular,

ephemeral rule of Caesar is set in

sharp contrast with the quiet, assimi-

The Pax Romans was a peace, well

enough, but it was a hopeless tranquility

against which no man might raise his

voice in hope that he might keep his

head upon his shoulders. God was about

to send another and new kind of peace

upon the earth, a peace that has its

source in the bosom of God Himself.

II. WHERE JESUS

BECAME FIRST-BORN

We call His birthplace "a manger".

Tradition points to a cave where, on

occasions when the town was overcrowded, a few beasts of burden were

stabled. If the tradition has it correct,

we may believe that the Light of the

World was born in the dark. There was

no doctor or nurse there, there was no

mid-wife. Mary brought forth her son

alone, and she wrapped Him in swad-

dling clothes and laid Him in a manger

with her hands. Mary was of the poorest

of the poor, inured to hardships from

ber own birth, and she bore her Son in

the gloom or darkness of a cave where

the only warmth was that from the

bodies of the animals stabled in the

Jesus was born in a little town, but

it was great King David's home town,

and now the birthplace of David's great-

est son. But this son of David is also God's Son, the Son in whom God is

humbling Himself to the low estate of

the humblest man on the earth. Royal

blood ran in the veins of Jesus, but he

but of the lowly station of "the son of

man". He was the first-born of Mary.

He was to become the first-born among

the spiritual heroes of Israel, founder

of the kingdom which faithful men will

ever put first. Men through the centuries

have given Him the place of preemi-

nence-first of all the great who have

Come, now! let us make Him in a

this happy Christmas season, a season

I am loath to pass entirely by the

story of the coming of the wise men

from the east, if to do no more than

quote someone who said, "It is written

of the wise men that they paid homage

to the little Lord and then 'went back

happy only because He makes it so.

graced the footstool of the Almighty.

lative, eternal rule of God.

Lesson

December 24.

Griffith Choir To Be Guests At McCool

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The choir of the Griffith Memorial Church, Jackson, will present a Christmas

preaching.

BRADFORD'S CHAPEL PLANS

"Christmas For Christ" is the theme

of the Christmas revival to be held

at the Bradford's Chapel Church in

Calhoun County December 20-24. The

pastor, Clarence O. Smith will do the

The Training Union Manual is to be

taught each evening preceding the re-

vival service. There will be a class for

each age group. The study period is to

begin at 6:30 P M. and the revival ser-

The public is invited to attend.

LLA2H:

116 East South Street

Compact Unit

Simple operation

Superb performance

REVIVAL DEC. 20-24

cantata, "Carol of the Bells" by Lee Rogers, at the McCool Church on Friday, De-

cember 22, at 8 oclock. The choir is under the direction of Mel C. Craft, music direction and student night at Mississippi College. Soloists are: contralto, Jo Ann Cotton;

mezzo Soprano, Margie Lea; bass, Alton Lewis. Mrs. John L. Walker will be the ac-

companist. Rev. Billy Fancher is the McCool Pastor.

For the benefit of all concerned:

There will be no issue of The Bap-

tist Record on December 28. The

Christmas week issue of December

THE FIRST CHURCH, EL PASO,

over subscribed its 1951 budget of \$154,-

692 in one day. W. Herschel Ford is the

another way". So of every one who

in reality and sincerity looks once on

the face of Jesus. The looker looks,

adores, and goes another way, a new

way, His way, the way of holiness, the

way of the new creature in the new

country". It was to these humble men

that the Almighty made the greatest

announcement ever made to anybody in

the world. The first to appear to the

shepherds was one angel at whose

presence the shepherds were amazed

and sore afraid. His first word to them

was an assurance of peace: "Fear not!"

This is the distinguishing feature of our

holy religion. Men and women who

know and love our Lord fear Him indeed

as obedient children fear to displease

or disappoint a good father, but the

cringing fear of the slave who cowers

before the driver's lash does not affright

loy to all people", to all kinds of people.

all races of people, all conditions of

people, all social classes of people. "All

all the individuals of all the tribes that

"There is born unto you a savior". He

by the gateway of birth just as you did

and will care for you as only nursing

mother can, will sympathize with you i

your sorrows and strengthen you in your

weaknesses, all the way through this

"A savior", and, ah! how we all need

world and through the gates of glory.

one who can ever stop the onward sweep

of cruelty, atheism, oppression, slaugh-

this gracious Savior, born in Bethlehem

long ago, and announced to the shep-

herds of Judea in a light from heaven

and a heavenly soloist supported by an

angel chorus choiring the glory of God

"I bring you good tidings of great

"There were shepherds in the same

creation.

did not assume the position of a prince, people" sweeps within its wide circuit

many brethren. He is first-born among is blood of your blood, entered the world

renewed dedication, first in our hearts Him in that character! He is the only

III. THE HOST FROM HEAVEN ter, and unmentionable wickedness is

Most High.

roam the earth.

21 will be the last issue in 1950.

CALENDAR OF PRAYER

December 25-Mrs. J. T. Davis, Pontotoc County WMU Superintendent; Mrs. Belle Ferguson Simmons, Blue Moun-

December 26-J. W. Vassar, Alcorn County Sunday School Superintendent;

December 27-Charles Shelton, Tippah

December 28-State Training Union

Dr. S. R. Woodson, Columbus, State

Associational Training Union Director,

Convention; Dr. S. R. Woodson, Co-

lumbus Associational Convention

December 29-State Training Union

December 30-Miss Emma Grace Ross,

BSU, Secretary; J. B. Middleton, Cal-

houn County Convention Board mem-

December 31-Mrs. A. L. McGaugh,

January 1-Special Bible Study Week:

January 2-Dr. John W. Landrum, Madi-

January 3-Prof. Jessie White, BSU

January 4-Mrs. A. E. Ray, Alcorn

County WMU Superintendent; Rev. J.

D. Wallace, Walthall County Sunday

January 5-Miss Imogene Tucker, Lau-

derdale Associational Training Union

Director; Mrs. Stella Sogga, Super-

January 6-Mrs. John Cook, Mississippi

January 7-Mrs. J. T. Cubley, Monroe

Associational WMU Superintendent,

-BR-

adopted the largest budget in its his-

tory, including an increase in the pas-

WE ARE LIVING IN A WORLD COM-

munity, but not in a world neighborhood.

tor's salary. C. L. Boland is pastor.

-Brotherhood Journal.

NEW!

The 1951

AMPRO

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16MM. SOUND

Motion Picture

PROJECTOR

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Here are the features that make AMPRO

the ideal projector for your church

and Sunday School films:

· Perfect for sound or silent 16mm films

There are large libraries of 16mm, sound films that give you an un-

limited choice of wonderful pictures. And every film looks better on this

Mississippi School Supply Company

EVERYTHING FOR THE CHURCH

outstanding projector, suitable for small and medium sized audiences.

THE PAYNES CHURCH RECENTLY

Secretary, Baptist Foundation.

College faculty; Miss Zadeen Walton,

son County Convention Board member.

Faculty Adviser for Delta State; Mrs.

B. B. Pridgen, Bookkeeper, Baptist

R. S. McCrory, Newton Associational

Convention; Malcolm E. Gillis, Blue

tain College trustee.

BSU Pastor-Adviser.

Board Member.

ber.

Mountain College faculty.

Clarke College faculty.

Training Union Director.

Convention Board.

School superintendent.

visor, Baptist Hospital.

ember 21, 1950

NION

ges and six Negr ng a total of 41 r professional colm the total well enter. . . January e teaching of the r. R. G. Lee in angelistic Crusade nt privileges have ional to the Young rst Church, Jack.

Office Secretary

and working for Lin Jr. Vespers, model Student ogram ...It is nice

on of

ıg

n.

THE SAVIOR IS BORN. The Emperor issued a decree that the the many busiinhabitants of the Roman world should be enrolled, that is, that a census should be taken. It was required that all the people should be enrolled each at his BSUers at Delta pative home, or the native home of his Joseph and Mary were living at Nazareth in Galilee, but the home of their ancestors was Bethlehem in Judea. So Joseph with Mary went back to Bethle-

J. office to make "The Baptist ", the right size

IVIDEND

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Dr. Prince Accepts ifth Avenue Church



DR. IRVING M. PRINCE

Dr. Irving M. Prince has accepted the pastorate of the Fifth Avenue Church, Hattiesburg, and will assume his duties on January 1. He succeeds Dr. J. C. Murphy who resigned in order to accept a Louisiana pastorate.

Dr. Prince was formerly president of

Central College, Little Rock, Arkansas. He was educated at Carson-Newman College, received his A.B. at Georgetown (Ky.) College and the Th.M. at Southwestern Seminary.

Ordained in 1928, his entire ministry has been in Arkansas and includes the following pastorates: West Helena, Springdale and Paragould. In each pastorate he has promoted a building program.

He has been active in denominational affairs in that state, having served on numerous committees of the Convention. He has served as vice-president of the Convention, president of the Executive Board for two terms, a member of the Executive Board of the Baptist Memorial Hospital at Memphis for 14 years and of its Executive Committee for three years.

Mrs. Prince was formerly Miss Helen Harris Miley of Brinkley, Tennessee. She is a graduate of MSCW and had special training at Southwestern Seminary.

Their only son, Lee, is a junior in high school,

Dr. Prince will begin his work at Fifth Avenue with a Week of Prayer, January 1-5, in cooperation with the plans of the convention. A goal has been set for 300 in attendance.

East Church Promotes Visitation Program



Shown above is one group of visitors who go out each week from the East Church, Greenville. Reading left to right they are: Mrs. R. J. Sheridan, Mrs. John Rose, Mrs. Homer Webb, Mrs. R. E. Bradbear, Mrs. J. R. Edwards, Mrs. H. Holland, Mrs. Paul Watson, Mrs. Frank Kelly, Mrs. Homer W. Roberson, and Pastor Homer W. Roberson.

THE BAPTIST RECORD IS GRATEful to Mrs. O. L. Mitchell and the Gooden Lake Church in Humphreys County for a nice list of subscriptions.

AMONG RECENT VISITORS IN THE Baptist Building were: Dan Ray, Tutwiler; Bobby Rendall and Keith Pearson, Tutwiler; Minnie F. Smith, Claudell McInnis, Glenn McInnis, and Dan Kelly Hux, Wesson; Rev. H. B. Speights, Columbia; Rev. Billy Fancher, Mel C. Craft, Jr., Clinton; Rev. Fredrich Askegren, Clinton; Rev. Elwin R. Anderson, Jacksonville, Fla.; Rev. J. B. Watkins, Newhebron; Dr. L. Bracey Campbell, Clinton; Rev. J. A. Terrell, McComb; Rev. Earl Brooks, Hopewell; Miss Rose Ellen Goodrich, Nashville; Bill Keith, Jackson, Rev. H. G. Thrash, Gallman,

THE CENTERFIELD CHURCH, BOLIvar County, has turned their old building around and made it into an educational building and are progressing nicely with the construction of a new auditorium. This church was one of the first that was begun under the associational mission program several years ago.

Among the many programs sponsored by the East Church, Greenville is a weekly organized visitation program which is proving a marvelous success.

The ladies of the church meet each Thursday morning at 9:30 and spend the day visiting absentees and prospects, coming back to the church for lunch and new assignments at noon. The men meet each Thursday evening at 7:00 o'clock and visit for at least two hours.

As a result of theis organized visitation program, the church has grown in membership and Sunday school attendance to the extent that there is not available class room to organize a new class. Plans are under way for the erection of an auditorium which will have a seating capacity of twelve hundred and the erection of another wing to the educational

Last year the East church received recognition as being twenty-fourth in per centage of baptisms in the Southern Baptist Convention, having baptized ninetythree people. Much of the credit for this record goes to those who visit weekly.

Dr. N. W. Cox Resigns First Church, Meridian To Become Secretary Historical Commission

Dr. Norman W. Cox has resigned the pastorate of the First Church, Meridian. in order to accept the position of the Executive Secretary of the Historical Commission of the Southern Baptist Convention. Dr. Cox submitted his resignation on Sunday morning, December 17. But on Sunday afternoon of the same day the deacons held a meeting and unanimously asked that he reconsider his resignation. Dr. Cox has the matter under consideration.

Dr. Cox has served the First Church, Meridian, twice as pastor. His first pastorate was from 1927-31, and the second began in June, 1939, and has continued until now. Other pastorates include First Church, Barnesville, Ga.; Court Street Church, Portsmouth, Va.; First Church, Savannah, Ga.; First Church, Mobile, Ala.; Fifth Avenue Church, Huntington, W. Va. At the present time Dr. Cox is the Mississippi member of the Executive Committee of the Southern Baptist Con-

During his present pastorate at Meridian there has been erected one of the most modern educational plants in the South. Que person in describing it said "It has everything."

HINDS BTU HAS 'M' NIGHT

Thirty churches and one chapel we represented at the "M" night program of the Hinds County Training Union on December 11 at the Calvary Church. More than 900 attended.

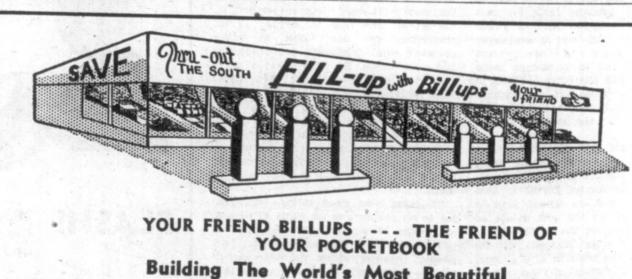
Churches rating 100% were: Bethesda, Bolton, Byram, Chapel Hill, Elraine, Forest Hill, Leavell Woods, Midway, Palestine, Salem, Southside, Terry, Van Winkle, West Jackson and Westview.

Those taking part in the program, which was under the direction of Mrs. Lewis Yarbrough, were: Rev. S. W. Valentine, Rev. Gordon Sansing, W. C. Ward, Dr. Harold Basden, Miss Marion Robinette, organist, and Mrs. Roy Womack, pianist.

-BR-LOUISIANA BAPTISTS HAVE ADOPted a budget of \$766,500 for 1951. Included in this amount is a \$10,000 allocation for the Baptist State paper, the BAPTIST MESSAGE



DR. NORMAN W. COX



Building The World's Most Beautiful

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ne East Church, ohn Rose, Mrs. and, Mrs. Paul er W. Roberson.

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and spend the and prospects, a for lunch and The men meet at 7:00 o'clock hours.

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y-fourth in per Southern Bapaptized ninetycredit for this isit weekly.